

**RESOLUTION AUTHORIZING THE AWARDING OF A CONTRACT TO  
ALS GROUP USA, CORP. d/b/a  
ALS ENVIRONMENTAL FOR THE  
2022 LABORATORY TESTING SERVICES**

**WHEREAS**, on Notice and Advertisement to Bidders the Gloucester County Utilities Authority solicited bid proposals for the 2022 Laboratory Testing Services; and

**WHEREAS**, one bid proposal was received on May 25, 2022 at 10:00 a.m., to wit:

VENDOR

BID

**ALS Group USA, Corp.**  
d/b/a ALS Environmental

\$177,010.00

**WHEREAS**, the Gloucester County Utilities Authority determined that the bid proposal of **ALS Group USA, Corp.** d/b/a ALS Environmental for a two-year contract in the amount of \$177,010.00 is the lowest responsive bid and compliant in all material, non-waivable respects; and

**WHEREAS**, the Executive Director has certified that sufficient funds are available for the purposes of the bid specification and that such funds have been appropriated for the budget year; and

**WHEREAS**, the award of the bid in the manner set forth above is necessary for the efficient operation of the Authority.


**NOW, THEREFORE, BE IT RESOLVED** by the Authority as follows:

1. **ALS Group USA, Corp. d/b/a ALS Environmental** is determined to be the lowest responsive bidder for the 2022 Laboratory Testing Services.
2. The Executive Director and/or Assistant Executive Director is hereby authorized to execute a two-year contract beginning July 1, 2022 and concluding June 30, 2024, with **ALS Group USA, Corp. d/b/a ALS Environmental**, providing for payment in an amount up to \$177,010.00 and any additional sums as approved by permissible change order, in a form approved by the Authority.

**DULY ADOPTED** at a meeting of the Gloucester County Utilities Authority held on **June 8, 2022.**

**GLOUCESTER COUNTY UTILITIES AUTHORITY**

BY:

  
~~HOWARD W. BRUNER, Chairman~~  
JAMES SABETA - VICE CHAIRMAN

ATTEST:

  
WALTER BERGLUND, SECRETARY

**CERTIFICATION**

The foregoing Resolution was duly adopted by the Committee of the Gloucester County Utilities Authority at a meeting held on the 8<sup>th</sup> day of June, 2022.

  
WALTER BERGLUND, SECRETARY

**RESOLUTION OF THE GLOUCESTER COUNTY UTILITIES  
AUTHORITY ENDORSING AN APPLICATION OF THE WASHINGTON  
TOWNSHIP MUNICIPAL UTILITIES AUTHORITY FOR A  
NJDEP TREATMENT WORKS APPROVAL FOR THE PROJECT  
KNOWN AS PROPOSED RETAIL STORE**

**WHEREAS**, an application has been submitted by the Washington Township Municipal Utilities Authority for a NJDEP Treatment Works Approval for a project known as Proposed Retail Store, with an allocation of 1,064 GPD, for a proposed Dollar General retail building; and

**WHEREAS**, plans and specifications for this project have been reviewed by the staff of the Gloucester County Utilities Authority and have been found to be proper; and

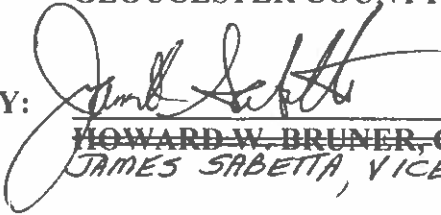
**WHEREAS**, this project is subject to the payment of the Authority's Sanitary Sewerage Connection fees, said fees to be paid at a later date when application is made for an allocation of capacity for this project.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners on this 8<sup>th</sup> day of June 2022, that it hereby endorses the above application for a NJDEP Treatment Works Approval for the project known as Proposed Retail Store, with an allocation of 1,064 GPD, for a proposed Dollar General retail building.


**BE IT FURTHER RESOLVED** that a certified copy of this Resolution shall be forwarded to the Monroe Township Municipal Utilities Authority and the NJDEP.

**DULY ADOPTED** at a meeting of the Gloucester County Utilities Authority held on  
June 8, 2022.

**GLOUCESTER COUNTY UTILITIES AUTHORITY**

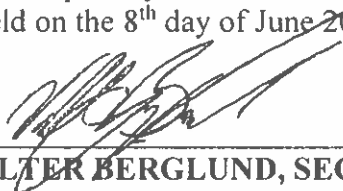
BY:   
~~HOWARD W. BRUNER, Chairman~~  
JAMES SABETTA, VICE CHAIRMAN

**ATTEST:**

  
WALTER BERGLUND, SECRETARY

**CERTIFICATION**

The foregoing Resolution was duly adopted by the Committee of the Gloucester  
County Utilities Authority at a meeting held on the 8<sup>th</sup> day of June 2022.

  
WALTER BERGLUND, SECRETARY

**RESOLUTION AUTHORIZING THE AWARDING OF A CONTRACT TO  
AMERICAN AQUATIC TESTING, INC. FOR THE  
2022 BIOASSAY TESTING SERVICES**

**WHEREAS**, on Notice and Advertisement to Bidders the Gloucester County Utilities Authority solicited proposals for the 2022 Bioassay Testing Services; and

**WHEREAS**, one proposal was received on May 24, 2022 at 10:30 a.m., to wit:

VENDOR

American Aquatic Testing, Inc.

BID

\$41,600.00

**WHEREAS**, the Gloucester County Utilities Authority determined that the bid proposal of **American Aquatic Testing, Inc.** for a two-year contract in the amount of \$41,600.00 is the lowest proposal; and

**WHEREAS**, the Executive Director has certified that sufficient funds are available for the purposes of the bid specification and that such funds have been appropriated for the budget year; and

**WHEREAS**, the award of the bid in the manner set forth above is necessary for the efficient operation of the Authority.

**NOW, THEREFORE, BE IT RESOLVED** by the Authority as follows:

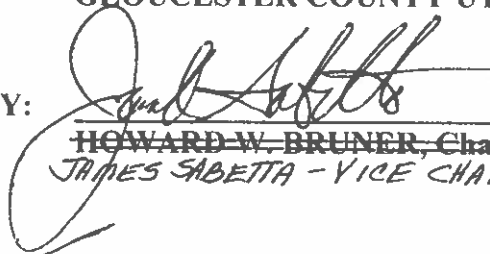
1. The Authority has determined that is in the best interest of the Authority to award the contract to **American Aquatic Testing, Inc.** pursuant to N.J.S.A. 40A:11-1, et seq. and 40A:11-5(1)gg.

2. The Executive Director and/or Assistant Executive Director is hereby authorized to execute a two-year contract beginning July 1, 2022 and concluding June 30, 2024 with, **American Aquatic Testing, Inc.**, providing for payment in an amount up to \$41,600.00 and any additional sums as approved by permissible change order, in a form approved by the Authority.

**DULY ADOPTED** at a meeting of the Gloucester County Utilities Authority held on **June 8, 2022.**

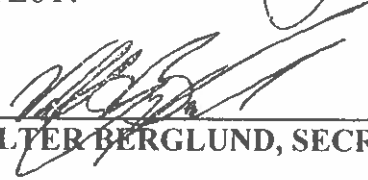
**GLOUCESTER COUNTY UTILITIES AUTHORITY**

BY:



~~HOWARD W. BRUNER, Chairman~~  
JAMES SABETTA - VICE CHAIRMAN

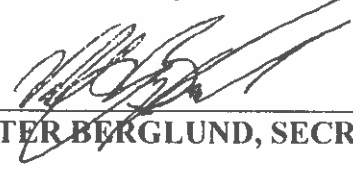
ATTEST:



WALTER BERGLUND, SECRETARY

**CERTIFICATION**

The foregoing Resolution was duly adopted by the Committee of the Gloucester County Utilities Authority at a meeting held on the 8<sup>th</sup> day of June 2022.



WALTER BERGLUND, SECRETARY